## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary. DEC 23 2009

| <b>PERSONAL</b> | INFORM | IATION: |
|-----------------|--------|---------|
|-----------------|--------|---------|

COMMISSION **ON ETHICS** 

Household

| NAME: Allen Biaggi                     | LENGTH OF RESIDENCE IN NEVADA: 51 years                             |
|--|---|
| ADDRESS: P.O. Box 741                  |   |
| CITY, STATE, ZIP: Minden, Nevada 89423 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE:  42 years |
| TELEPHONE: 775 684-2710                | E-MAIL: abiaggi@dcnr.nv.gov   |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

| Title of Public Office and Name of Government | Elected, appointed or appointed | (E, A, AE) Annual Compensation | Date elected or<br>appointed | ANNUAL<br>NRS 281A,600.1 &<br>281A,610.1 | CANDIDATE<br>NRS 281A.610.1(a). | APPOINTMENT<br>NRS 281A.600.1 |
|---|---------------------------------|--------------------------------|------------------------------|--|---------------------------------|-------------------------------|
|   |                                 |                                |                              | Check the                                | appropriate i                   | boxes below                   |
| Director, Deptartment of Cons. Nat. Resources | Α                               | \$ 126,162                     | Jul 5, 2004                  | ✓  |                                 |                               |
|   |                                 | \$                             |                              |  |                                 |                               |
|   |                                 | \$                             |                              |  |                                 |                               |

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

|                           | Self    | Member                            |  |
|---------------------------|---------|-----------------------------------|--|
|                           | Check t | Check the appropriate boxes below |  |
| State of Nevada           | ✓       |                                   |  |
| R.O. Anderson Engineering |         | <b>V</b>                          |  |
|                           |         |                                   |  |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c). Specific Location Particular Use

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| Name of Public Officer: Allen Biaggi  | İ  |                     |                         |
|---|--|---------------------|-------------------------|
| debt secured by mortgage or deed of trust of  | to whom you or a member of your household owes \$5,000 or mor<br>on your personal residence; and (2) debt on a motor vehicle for p   |                     |                         |
| retained by seller. NRS 281A.620.1(d).  |  | Self                | Household<br>Member     |
|   |  | Check th            | ne appropriate          |
|   |  | bi                  | oxes                    |
|   |  |                     |                         |
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| value of \$200 from a donor during the preceivou within the third degree of consanguinity | donor and value of each gift if all gifts received are in excess of an eding taxable year [EXCEPT: (1) a gift received from a person where or affinity; and (2) ceremonial gifts received for a birthday, wedd casion if the donor does not have a substantial interest in your legal.   | io is relat<br>ing, | ted to                  |
| Gift  | <u>Donor</u>   | Value of            | Gift                    |
|   | \$   |                     |                         |
|   | \$   |                     |                         |
|   | \$   |                     |                         |
|   | \$   |                     |                         |
| you or a member of your household is involved   | business, trust joint venture, syndicate, corporation or association ved as a trustee, beneficiary of a trust, director, officer, owner in the solution of stock or security representing 1% or more of the total outstated S 281A.620.1(f).   | whole or i          | in part,                |
|   |  | Calf                | Househol                |
|   |  | Self<br>Check the   | Member<br>e appropriate |
|   |  | bo                  | xes                     |
|   |  |                     |                         |
|   |  |                     |                         |
|   |  |                     |                         |
| THE INFORMATION I HAVE PROVIDED HE  | EREIN IS ACCURATE AND COMPLETE.  |                     |                         |
| 1 1   |  |                     |                         |
| late: 12 21 09  | Signature: White Signature: White Signature Si |                     |                         |
| , ,   | Signature. 700   |                     |                         |
| , ,   |  |                     |                         |
| WHERE TO FILE:  | Print Name: Allen Biaggi   |                     |                         |
| APPOINTED PUBLIC OFFICERS   | Print Name: Allen Biaggi  ELECTED PUBLIC OFFICERS OR CANDIDATES  |                     |                         |
| WHERE TO FILE: APPOINTED PUBLIC OFFICERS SUBMIT TO: Nevada Commission on Ethics           | Print Name: Allen Biaggi   |                     |                         |